



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4628

|                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                             |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/767,155                                                                                                                                                                                                                                              | <b>FILING or 371(c)<br/>DATE</b><br>01/28/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>482               | <b>GROUP ART UNIT</b><br>3764                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET<br/>NO.</b><br>RLA35.093 |                                    |
| <b>APPLICANTS</b><br>Nathan C. Martin, Los Angeles, CA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/14/2004                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                             |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JEROME W.<br>DONNELLY/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>jd<br>Initials                                                    | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWINGS</b><br>5                                                                                                                                                                                                                                           | <b>TOTAL<br/>CLAIMS</b><br>11               | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>WAGNER, ANDERSON & BRIGHT, LLP<br>3541 OCEAN VIEW BLVD<br>GLENDALE, CA 91208<br>UNITED STATES                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                             |                                    |
| <b>TITLE</b><br>PORTABLE REHABILITATION AND EXERCISE EQUIPMENT                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                             |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>385                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |                                    |